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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

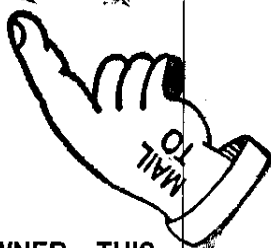
JOAN L WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005770079
KRZYSZTOF GRADZKI
PO Date: 07/10/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0821216025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 10:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRZYSZTOF GRADZKI AND WIESLAWA GRADZKA, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **September 15, 2003** calling for the original principal sum of dollars
(\$150,400.00), and recorded in Mortgage Record, page and/or instrument # **0326847190**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9807 W SORENG AVE, SCHILLER PARK IL - 60176
Tax Parcel No. **12212220260000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **14th** day of **July, 2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MARYBETH CRISWELL

Its **VICE PRESIDENT**

SY
SP-3
MY
CED

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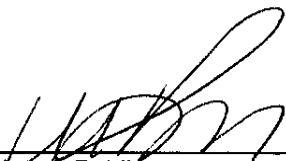
KRZYSZTOF GRADZKI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of July, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK, SEM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT 7, 2008

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KRZYSZTOF GRADZKI

0005770079

PO Date: **07/10/2008**

LEGAL DESCRIPTION

PARCEL 1: THE WEST 25 FEET OF LOT 1 IN EDEN GARDEN, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENTNUMBER 18555086 AND THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18735868 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18759792 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office