

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0821218067 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 02:28 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15715 BANK FINANCIAL

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

15144512  
01  
IL  
FIXTURE

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**UNIVERSITY FIELDS CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT \***

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1165-73 E. 61ST ST./6100-02 S. CHICAGO IL 60637 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION NPC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 62308508  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**BANKFINANCIAL, F.S.B.**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
15W060 NORTH FRONTAGE ROAD BURR RIDGE IL 60527 USA

4. This FINANCING STATEMENT covers the following collateral:

Parcel 20-14-311-042-1001 thru 20-14-311-042-1016; and 20-14-311-043-1001 thru 20-14-311-043-1006. All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 6100-02 S. University and 1121-33 E. 61st, Chicago, Illinois 60637

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) if applicable.  All Debtors  Debtor 1  Debtor 2  ADDITIONAL FEE (optional)

8. OPTIONAL FILER REFERENCE DATA

15144512

(KS) KENNETH STICKEN

301-647/1902032269

SC  
MAY  
P 23  
9/11

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS****15144512-IL-31****15715 BANK FINANCIAL**

File with: CC IL Cook+, IL 301-647/1902032269 (KS) KENNETH STICKEN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME <b>CORPORATION</b>			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS <b>WOODLAWN AVE.</b>			CITY <b>CHICAGO</b>
			STATE <b>IL</b>
			POSTAL CODE <b>60637</b>
			COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION <b>NPC</b>	11f. JURISDICTION OF ORGANIZATION <b>IL</b>
			11g. ORGANIZATIONAL ID #, if any <b>62308508</b>
			<input type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS			CITY
			STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

**14. Description of real estate:**

Description: PLEASE SEE ATTACHMENT. Parcel ID:  
20-14-311-042-1001 thru 20-14-311-042-1016; and  
20-14-311-043-1001 thru 20-14-311-043-1006

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**16. Additional collateral description:**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

**UNOFFICIAL COPY****EXHIBIT A**

Borrower: University Fields Condominium Association, an Illinois Not-For-Profit Corporation

Loan #: 1902032269

**LEGAL DESCRIPTION:**

UNITS 6100-G, 1121-1, 1125-1, 1127-1, 6100-1, 6102-1, 1121-2, 1125-2, 1127-2, 6100-2, 6102-2, 1121-3, 1125-3, 1127-3, 6100-3, and 6102-3, IN THE UNIVERSITY FIELDS RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; AND, UNITS 1131-1, 1133-1, 1131-2, 1133-2, 1131-3 AND 1133-3 IN THE UNIVERSITY FIELDS SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 2 OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6100-02 S University and 1121-33 E. 61st, Chicago, Illinois 60637

<b>Unit #</b>	<b>PIN #</b>	<b>Address</b>	<b>Ownership %</b>
1. 6100-G	20-14-311-042-1001	6100 S. University #G Chicago, IL 60637	4.90
2. 1121-1	20-14-311-042-1002	1121 E. 61 <sup>st</sup> , #1 Chicago, IL 60637	5.40
3. 1125-1	20-14-311-042-1003	1125 E. 61 <sup>st</sup> , #1 Chicago, IL 60637	3.90
4. 1127-1	20-14-311-042-1004	1127 E. 61 <sup>st</sup> , #1 Chicago, IL 60637	3.90
5. 1131-1	20-14-311-043-1001	1131 E. 61 <sup>st</sup> , #1 Chicago, IL 60637	3.90
6. 1131-2	20-14-311-043-1002	1133 E. 61 <sup>st</sup> , #1 Chicago, IL 60637	3.60
7. 6100-1	20-14-311-042-1005	6100 S. University #1 Chicago, IL 60637	4.90
8. 6102-1	20-14-311-042-1006	6100 S. University #1 Chicago, IL 60637	8.50
9. 1121-2	20-14-311-042-1007	1121 E. 61 <sup>st</sup> , #2 Chicago, IL 60637	5.40
10. 1125-2	20-14-311-042-1008	1125 E. 61 <sup>st</sup> , #2 Chicago, IL 60637	3.90
11. 1127-2	20-14-311-042-1009	1127 E. 61 <sup>st</sup> , #2 Chicago, IL 60637	3.90
12. 1131-2	20-14-311-043-1003	1131 E. 61 <sup>st</sup> , #2 Chicago, IL 60637	3.90
13. 1133-2	20-14-311-043-1004	1133 E. 61 <sup>st</sup> , #2 Chicago, IL 60637	3.60
14. 6100-2	20-14-311-042-1010	6100 S. University #2 Chicago, IL 60637	5.50
15. 6102-2	20-14-311-042-1011	6102 S. University #2 Chicago, IL 60637	4.30
16. 1121-3	20-14-311-042-1012	1121 E. 61 <sup>st</sup> , #3 Chicago, IL 60637	5.40
17. 1125-3	20-14-311-042-1013	1125 E. 61 <sup>st</sup> , #3 Chicago, IL 60637	3.90
18. 1127-3	20-14-311-042-1014	1127 E. 61 <sup>st</sup> , #3 Chicago, IL 60637	3.90
19. 1131-3	20-14-311-043-1005	1131 E. 61 <sup>st</sup> , #3 Chicago, IL 60637	3.90
20. 1133-3	20-14-311-043-1006	1133 E. 61 <sup>st</sup> , #3 Chicago, IL 60637	3.60
21. 6100-3	20-14-311-042-1015	6100 S. University #3 Chicago, IL 60637	5.60
22. 6102-3	20-14-311-042-1016	6102 S. University #3 Chicago, IL 60637	4.30