

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0821218103

Doc#: 0821218103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 04:11 PM Pg: 1 of 3

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|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>(212) 732-2000  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Cullen and Dykman LLP<br>44 Wall Street - 19 <sup>th</sup> Floor<br>New York, New York 10005 |

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |   |   |   |  |
|--|---|---|---|--|
| OR   | 1a. ORGANIZATION'S NAME<br><b>GREENVIEW 13, LLC</b> |   |   |  |
|  | 1b. INDIVIDUAL'S LAST NAME                          | FIRST NAME  | MIDDLE NAME   | SUFFIX   |
| 1c. MAILING ADDRESS<br><b>4554 N. MAPLEWOOD STREET</b> |   | CITY<br><b>CHICAGO</b>                                  | STATE<br><b>IL</b>                                  | POSTAL CODE<br><b>60625</b>  |
| 1d. <b>SEE INSTRUCTIONS</b>                            | ADD'L INFO RE ORGANIZATION DEBTOR                   | 1e. TYPE OF ORGANIZATION<br><b>LIMITED LIABILITY CO</b> | 1f. JURISDICTION OF ORGANIZATION<br><b>ILLINOIS</b> | 1g. ORGANIZATIONAL ID #, if any<br><b>02529653</b> <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                             |                                   |                          |                                  |   |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---|
| OR                          | 2a. ORGANIZATION'S NAME           |                          |                                  |   |
|                             | 2b. INDIVIDUAL'S LAST NAME        | FIRST NAME               | MIDDLE NAME                      | SUFFIX  |
| 2c. MAILING ADDRESS         |                                   | CITY                     | STATE                            | POSTAL CODE   |
| 2d. <b>SEE INSTRUCTIONS</b> | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|   |  |                           |                    |                           |
|---|--|---------------------------|--------------------|---------------------------|
| OR  | 3a. ORGANIZATION'S NAME<br><b>FANNIE MAE</b> |                           |                    |                           |
|   | 3b. INDIVIDUAL'S LAST NAME                   | FIRST NAME                | MIDDLE NAME        | SUFFIX                    |
| 3c. MAILING ADDRESS<br><b>3900 WISCONSIN AVENUE N W</b> |  | CITY<br><b>WASHINGTON</b> | STATE<br><b>DC</b> | POSTAL CODE<br><b>USA</b> |

4. This FINANCING STATEMENT covers the following collateral:

All articles of personal property attached to or used in any way in connection with the operation or renting of the premises described on the attached Addendum ("Premises"), including, but not limiting the generality of the foregoing to, all partitions, elevators, engines, motors, dynamos, boilers, furnaces, fuel oil, coal; heating, refrigerating, air conditioning, plumbing, gas and electric light equipment; vacuum cleaning systems; sprinkler system or other fire preventing or extinguishing equipment and materials; stoves, ranges, refrigerators, washing machines, clothes dryers, dishwashers, refuse compactors, saunas, awnings, screens, window shades; furniture and furnishings for the common halls and lobbies; furnishings and equipment of any hotel, motel, resort, health spa, restaurant, recreation facility, hospital, nursing home, adult residence or other health care related facility, theater, place of public or private assemblage, club and lodge, constituting all or part of the Premises; also all other articles constituting a part of or used in connection with the operation of the buildings and other structures situated upon and constituting part of the Premises, and all buildings, structures, improvements, fixtures and articles of personal property at any time, now or hereafter, constructed, affixed to or placed upon said Premises or used in connection with the operation thereof.

|  |                 |   |               |              |          |                |
|--|-----------------|---|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATIONS (if applicable):   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR   | BAILEE/BAIOLR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS Attach Addendum | (if applicable) | 7. Check to REQUEST SEARCH REPORTS ON Debtors (ADDITIONAL FEE) [optional] | ALL DEBTORS   | DEBTOR 1     | DEBTOR 2 |                |

8. OPTIONAL FILER REFERENCE DATA WK/tp 07/30/08 First American Title Insurance Company  
File Number D08-0642 Loan Number 7211142 File in Cook County

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1ST AMERICAN TITLE Order # 344137

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|    |   |            |                     |
|----|---|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME<br><b>GREENVIEW 13, LLC</b> |            |                     |
|    | 9b. INDIVIDUAL'S LAST NAME                          | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

|                              |                                   |                           |                                   |             |   |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|---|
| OR                           | 11a. ORGANIZATION'S NAME          |                           |                                   |             |   |
|                              | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       | SUFFIX      |   |
| 11c. MAILING ADDRESS         |                                   | CITY                      | STATE                             | POSTAL CODE | COUNTRY   |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |             | 11g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

|                      |  |   |             |             |         |
|----------------------|--|---|-------------|-------------|---------|
| 12                   | <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or<br>12a. ORGANIZATION'S NAME | ASSIGNOR OR'S NAME - insert only <u>one</u> name (12a or 12b) |             |             |         |
| OR                   | 12b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE NAME | SUFFIX      |         |
| 12c. MAILING ADDRESS |  | CITY  | STATE       | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing

14. Description of Real Estate:

Prem: 3643-3645 North Greenview Avenue  
 Town: Chicago  
 County: Cook  
 Tax ID #: 14-20-121-005-0000

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured - Home transaction -- effective 30 years  
 Filed in connection with a Public - Finance Transaction -- effective 30 years

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Legal

LOTS 40 AND 41 IN BLOCK 3 IN SICKEL AND HUFFMEYER'S SECOND ADDITION TO LANE PARK IN NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SAID PREMISES BEING KNOWN AS AND BY THE STREET NUMBER 3643-3645 NORTH GREENVIEW AVENUE, CHICAGO, ILLINOIS 60613.

Pin 14-20-121-005-000

Property of Cook County Clerk's Office