

UNOFFICIAL COPY



0821222011

Doc#: 0821222011 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 08:37 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 4254111  
PIN No. 17-17-201-011-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **18 S ABERDEEN ST #4, CHICAGO, IL 60607**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0401335241**, Parcel ID No. **17-17-201-011-0000**

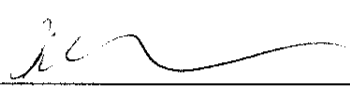
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ROY PLUSH AND KATHLEEN E. PLUSH, HUSBAND AND WIFE**

**J=OS8071505RE.043442**  
(RIL1)

MIN 100162500042541111 MERS PHONE: 1-888-679-6377  
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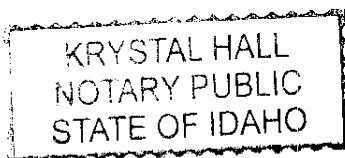
3Y  
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**UNOFFICIAL COPY**Loan No. **4254111**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 17, 2008**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
  
**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) ss  
 COUNTY OF **BONNEVILLE** )

On this **JULY 17, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507** and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**

# UNOFFICIAL COPY

OS8071505RE

4254111

PARCEL 1 (18 SOUTH ABERDEEN STREET, UNIT 4):

THAT PART OF THE FOLLOWING PROPERTY TAKEN AS A TRACT: LOTS 32 TO 37 INCLUSIVE IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 0.44 FEET OF LOT 32 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 31 IN HAYES SUBDIVISION AFORESAID; SAID PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 213.27 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 89° 59' 53" WEST ALONG THE NORTH LINE OF SAID TRACT 16.67 FEET; THENCE SOUTH 00° 00' 00" EAST 50.62 FEET TO THE SOUTH LINE OF THE NORTH 50.62 FEET OF SAID TRACT; THENCE SOUTH 89° 59' 53" EAST ALONG SAID LINE 16.67 FEET; THENCE NORTH 00° 00' 00" WEST 50.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 17, 2003 AS DOCUMENT 0335103049.