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Doc#: 0821233142 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 11:33 AM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121

Prepared By:  
BELGRAVIA MORTGAGE GROUP, LLC DBA  
BG MORTGAGE

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-493

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
833 N. ORLEANS STREET, SUITE 400, CHICAGO, IL 60610  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is ... P.O. BOX 5137, DES MOINES, IA 50306-5137,  
a certain Mortgage dated JULY 28, 2008, made and executed by  
PATRICK J SONGER, A SINGLE PERSON

to and in favor of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE  
upon the following described property situated in  
COOK County, State of Illinois:  
SEE ATTACHED

Parcel ID#: 14292020441003  
Property Address: 3137 N SEMINARY AVE #3, CHICAGO, IL 60657  
such Mortgage having been given to secure payment of FOUR HUNDRED TEN THOUSAND AND 00/100  
(\$ \*\*\*\*\*410,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
082133141 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0090366741  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97  
Amended 8/00



3kg

BOX 334 CT

8-25-2007  
No Acky  
CJA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JULY 28, 2008**

**BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE**

Witness

(Assignor)

Witness

By:

(Signature)

Attest

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **JULY 28, 2008**

by

as

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION  
BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

of



Property of COOK COUNTY CLERK'S OFFICE

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008452067 D2

**STREET ADDRESS:** 3137 N. SEMINARY AVE

#3

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-29-202-044-1003

**LEGAL DESCRIPTION:**

**PARCEL I:**

UNIT 3 IN 3137 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 11 FEET OF LOT 45 AND THE SOUTH 19 FEET OF LOT 46 IN H. GIL'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF OUT LOTS 2 AND 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96637667, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL II:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96637667.