

# UNOFFICIAL COPY



Doc#: 0821233152 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 01:04 PM Pg: 1 of 3

ST 5105442 2-000 3033

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 29957  
INVESTOR LOAN NO. 567148632  
Date: JUNE 30, 2008

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 30, 2008**  
executed by  
**JUDITH A. OBRZUT, AN UNMARRIED PERSON**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record June 30, 2008, as Document Number 0821233151  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED EIGHTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 30, 2008**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3/8

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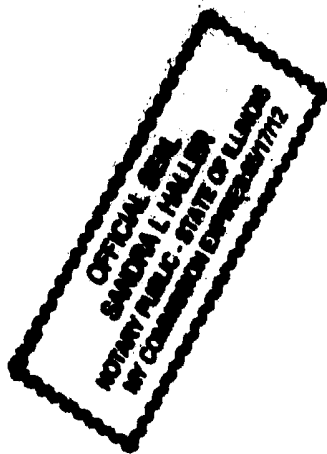
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 30 day of June 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Sandra K. Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/12



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5105442 MNC  
**STREET ADDRESS:** 7915 W. SEMINOLE STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 12-01-316-053-0000

**LEGAL DESCRIPTION:**

LOT 48 IN MASON AND E. J. SUBDIVISION OF PART OF LOT 1 IN PENNOYER'S SUBDIVISION OF LTOS 1 TO 4 OF SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER OF HIGGINS ROAD AND WEST OF THE WEST LINE OF ORIGINAL LOT 2 IN SUBDIVISION OF SAID ESTATE ACCORDING TO THE PLAT OF PENNOYER'S SUBDIVISION RECORDED JUNE 12, 1893 AS DOCUMENT NO. 1885061 IN COOK COUNTY, ILLINOIS.