

Document Prepared by: ILMRSD-6 06/01/08

Loren Adkins
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7890645790
MIN #: 100021278906457903
VRE Tel.#: 888.679.MERS



Doc#: 0821234039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 09:10 AM Pg: 1 of 2

Investor Loan #: 328283479
PIN/Tax ID #: 17223140331181
Property Address:
221 E CULLERTON ST 712
CHICAGO, IL 60616

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUZANNE B SCHUEFFNER, (UNMARRIED)**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Loan Amount: **\$200,000.00** Date of Mortgage: **06/02/2004**

Date Recorded: **06/29/2004** Document #: **0418140245**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/15/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS
NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Laurie Castlen
Assistant Secretary

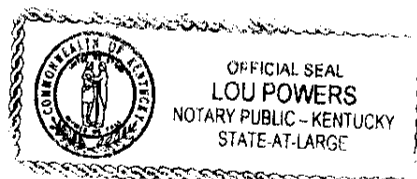
Cathy Beckhart
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **7/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



SPB
TM

UNOFFICIAL COPY
FICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000545216 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 712 AND PARKING SPACE 91 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039 RECORDED OCTOBER 29, 2001 IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.