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Document Prepared by: ILMRSD-6 03/01/08

Brittany Williams
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **7890645989**
MHE #: **100021278906459891**
VRU Tel. #: **888.679.MERS**

Investor Loan #: **7890645989**
PIN/Tax ID #: **14174040350000**ADL****
Property Address:
4144 N SHERIDAN RD
CHICAGO, IL 60613



Doc#: **0821234105** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/30/2008 01:09 PM** Pg: **1 of 2**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MEGAN E SMITH, SINGLE AND RAMONA E SMITH, A MARRIED PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Loan Amount: **\$180,400.00** Date of Mortgage: **05/01/2006**


Date Recorded: **05/18/2006** Document #: **0613840207**

Legal Description: **SEE ATTACHED LEGAL**


and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/10/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS
NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**



Jamie Hill
Assistant Secretary

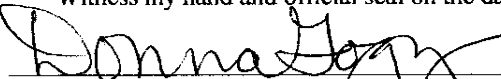


Michelle Clark
Assistant Secretary

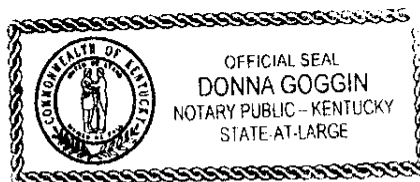
State of **KY** County of **DAVISS**

On this date of **7/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Jamie Hill**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **11/13/2010**





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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000585077 CH
STREET ADDRESS: 4144 N. SHERIDAN UNIT #302
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-17-404-035-0000

LEGAL DESCRIPTION:

UNIT NUMBER 302 IN THE PARK SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 7 IN BUENA PARK, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0600634083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office