Doc#. 0821236044 fee: \$50.00 Atte: 07/00/2008 01 06 PWPg: 1 of 3 County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

UPENDER SINGH INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

8800268719 **LJUBO PRANJIC** PO Date: 07/18/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35. ILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LJUBO PRANJIC AND ZLATA PRANJIC NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to INDYMAC BANK F.S.B. dated August 6, 2 J07 calling for the original principal sum of dollars (\$200,000.00), and recorded in Mortgage Record, page and/or instrument # 0722633133, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly describe as follows, to wit:

8340 N NEW ENGLAND AVE NILES, IL - 60714 Tax Parcel No. <u>10-19-303-053-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

JEK. Wieli

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Cotto thereto duly authorized, this 28th day of July, 2008.

INDYMAC BANK F.S.B.

DARRYL K. WILLIAMS Its VICE PRESIDENT

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8800268719 LJUBO PRANJIC

UNOFFICIAL COPY

State of MICHIGAN)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>July, 2008</u>, personally appeared <u>DARRYL K. w.I.LIAMS</u>, <u>VICE PRESIDENT</u>, of

INDYMAC BANK F.S.B.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

LISA SINGLETON

NOTARY PUBLIC - MICHIGAN

KALAMAZOO COUNTY
MY COMMISSION EXPIRES 12/30/2013
Acting in the County of Kalamazoo

Mie Juge Notar Public

Notary Public
LISA SINGLETON

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UNOFFICIAL COPY

<u>LJUBO PRANJIC</u> <u>8800268719</u> PO Date: **07/18/2008**

LEGAL DESCRIPTION

LOT 101 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS A SUBDIVISION OF THE NORTH 1/2 OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING DAND 1.

COOK COUNTY CLERK'S OFFICE THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PART OF BLOCKS 1,2,3 AND ALL OF BLOCKS 3.10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, <ICICI.