

# UNOFFICIAL COPY



0821349056

Doc#: 0821349056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 02:52 PM Pg: 1 of 3

World Title Guaranty, Inc.  
880 N. York Rd., 3rd Floor  
Elmhurst, IL 60126

File # 080325216

2/2

## Recording Cover Sheet

This Recording Cover Sheet is Attached to a

SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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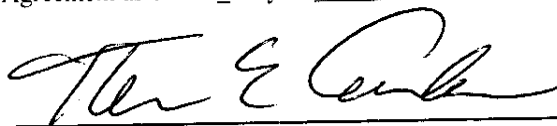
## SUBORDINATION AGREEMENT

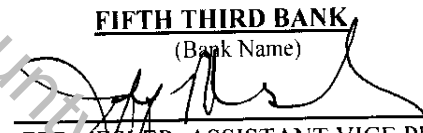
FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by JOSEPH P PASSANANTE AND JULIE M PASSANANTE ("Mortgagor") and recorded in Document #0735308442 of Mortgages COOK County Records, to the lien of SECURITY NATIONAL MORTGAGE, ISAOA. ("First Mortgagee") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of 7/08/08, given by Mortgagor to First Mortgagee and recorded in Document Number \_\_\_\_\_ Of Mortgages, COOK County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$410000 Which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same.

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 25 N WESTERN AVENUE, PARK RIDGE, IL 60068 TAX ID# 09-26-316-044

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD BANK Has executed this Subordination Agreement as of the 8 Day of JULY, 2008.

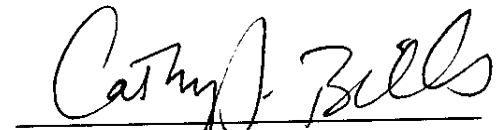
  
 \_\_\_\_\_  
 THOMAS E CARLSON, ASSISTANT VICE PRESIDENT

FIFTH THIRD BANK  
 (Bank Name)  
  
 \_\_\_\_\_  
 JEFF MESLER, ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN )  
 : ss  
 COUNTY OF KENT )

On this 8 Day of JULY 2008, before me, a Notary Public, in and for said County, personally appeared THOMAS E CARLSON AND JEFF MESLER To me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

PREPARED BY: MARGARET G EVANS  
 925 FREEMAN #D09013  
 CINCINNATI, OH 45203

  
 \_\_\_\_\_  
 CATHY BILLS  
 Notary Public, KENT County, Michigan  
 Acting in KENT County, Michigan  
 My commission expires: November 2, 2012

WHEN RECORDED, RETURN TO  
~~FIFTH THIRD BANK~~  
 5001 KINGSLEY DR #1, MOBIR  
 CINCINNATI OHIO 45227

Return To:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# UNOFFICIAL COPY

**National Land Title Insurance Company**  
**By its Policy Issuing Agent**  
**World Title Guaranty, Inc.**  
880 N. York Road, 3rd Floor, Elmhurst, IL 60126

Commitment Number: 080325216

## **SCHEDULE C** **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 18 IN BLOCK 8 IN IRA BROWN'S ADDITION TO PARK RIDGE, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHERN RAILROAD

PARCEL 2: THE SOUTH 1/2 OF LOT 39 IN BLOCK 8 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14, AND 15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #09-26-316-044

Property of Cook County Clerk's Office