

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0005521839  
CLARA J PEREZ  
PO Date: 07/18/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHCSP OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0821303060 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 11:45 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CLARA J PEREZ AND RICARDO FIGUEROA WIFE AND HUSBAND  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 31, 2007 calling for the  
original principal sum of dollars (\$296,000.00), and recorded in Mortgage Record, page and/or instrument #  
0717140149, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

3443W BELMONT AVE UNIT #2B E, CHICAGO IL - 60618  
Tax Parcel No. 13-26-202-006-0000 WOP

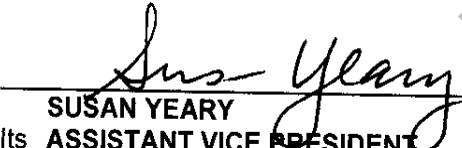
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 21st day of July, 2008.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By

  
\_\_\_\_\_  
SUSAN YEARY  
Its ASSISTANT VICE PRESIDENT

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CLARA J PEREZ

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 3, 2009

  
\_\_\_\_\_  
Notary Public  
SUE A. REIGELSPERGER

Property of Cook County Clerk's Office

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**CLARA J PEREZ**

**0005521839**

PO Date: **07/18/2008**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 2E IN THE BELPOINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 4 AND 5 IN BLOCK 2 IN S. E. GROSS SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BRANDS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 1, 2007 AS DOCUMENT 07-2115107, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-2E, AND STORAGE SPACE S-2E, AS LIMITED COMMON ELLMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.