

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0004329512

CHRISTOPHE S KNIGHT

PO Date: 07/18/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0821303061 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 11:45 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHE S KNIGHT A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated September 30, 2005 calling for the original principal sum of dollars (\$300,800.00), and recorded in Mortgage Record , page and/or instrument # 0529435135, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4020 N DAMEN AVE, CHICAGO IL - 60618

Tax Parcel No. 14-18-328-003-1015

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of July, 2008.

NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

By

KIM MESSER

Its ASSISTANT VICE PRESIDENT

59  
P3  
5  
my  
JTB

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CHRISTOPHE S KNIGHT

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July, 2008, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of

NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public  
**CONSUELO A. SCHNEIDER**



**CONSUELO A. SCHNEIDER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXP.**  
**JULY 18, 2013**

# UNOFFICIAL COPY

**CHRISTOPHE S KNIGHT**

**0004329512**

PO Date: **07/18/2008**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 307 AND GU-17 IN NORTH CENTER 4000 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 12, LYING SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 225 FEET THEREOF, MEASURED ALONG THE WESTERLY LINE OF NORTH ROBY STREET), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020713829, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE USE OF STORAGE LOCKER S04 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020713829.