UNOFFICIAL (COP)

SATISPACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465401525120XXX MIN # 100196368000259922

MERS Phone: 1-888-679-

6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by PETER M. MURPHY AN UNMARRIED MAN to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0423113019 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 1122 W. ARMITAGE AVENUE APT 402 CHICAGO IL 60614 and legally described as follows: SEE ATTACHED

Permanent Index No. N/A

Today's Date 07/01/2008

Mortgage Electronic Registration Systems, Inc. Name of Bank

By

Michael S Johnson, VP Lan

an Documentation

COUNTERSIGNED:

By

Samantha Houghton, VP Loan Bocumer at'or

Mail / Return to:

PETER MURPHY
1122 W ARMITAGE AVE APT 402
CHICAGO, IL 60614-4175

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above day and VP Loan Documentation.

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 03/01/2010

This instrument was drafted by:

Nicole Maas

Linda Buckman, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

SEAL OF MONTH

Cook County Recorder of Deeds Date: 07/31/2008 09:46 AM Pg: 1 of 2

Doc#: 0821303017 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee:\$10.00

S. E. S. W.

0821303017 Page: 2 of 2

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UNITS 402 AND P-6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95002436, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-222-049-1009

Proberty of Cook County Clerk's Office