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0821305236

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 0821305236 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2008 03:15 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NA)

Plaintiff,)

vs.)

AMERICAN BANK AND TRUST COMPANY, AS)
TRUSTEE UNDER TRUST NO. SAM 100011;)
ANTONIO GRANATA;)
ELENA GRANATA;)
AND UNKNOWN OWNERS)

Defendants.)

08CH26900

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on **JUL 24 2008** for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0707404026, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: 
Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: GRANATA

LEGAL DESCRIPTION

. LOT 59 (EXCEPT THE SOUTH 33 FEET 4 INCHES AND EXCEPT THE NORTH
. 66 FEET 4 INCHES) IN MONT CLARE HILLSIDE SUBDIVISION OF
. THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER
. AND THE NORTH HALF OF THE NORTHWEST QUARTER OF THE
. SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12,
. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
. ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 2070 N. 73RD CT
ELMWOOD PARK, IL 60707
PERMANENT TAX NO.: 12-36-228-028-0500

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: GRANATA

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on _____, 200__.

SUBSCRIBED AND SWORN TO
Before me on

Notary Public

Property of Cook County Clerk's Office