Recording Requested/Prepared By:
Rashonda Turner
First Horizon Home Loans
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

When Recorded Return To:

Sherry Rasmussen 4706 N Maplewood Ave #2 Chicago, IL 60625



## **RELEASE OF MORTGAGE**

First Horizon Home Loans 4. C830592325 "SHERRY RASMUSSEN" COOK COUNTY RECORDER, Illinois MERS #:100097700000216090 VRU #: 1-888-679-6377

P.O.DATE: 07/23/2008

FOR PROTECTION OF OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

SHERRY K RASMUSSEN AND LARS A GINGERY, AKA GINGERY RASMUSSEN AS WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION dated June 19, 2003 calling for the original principal sum of dollars (\$60,500.00), and recorded on JULY 17, 2003 in Mortgage Record N/A, page N/A and/or instrument # 0319835292, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINC!S, more particularly described as follows, to with:

Tax Parcel ID # 13-13-204-036-1015

Property Address: 4706 N MAPLEWOOD AVE #2, CHICAGO IL - 60625

Legal: LOTS 26 AND 27 IN BLOCK 4, IN NORTH WEST LAND ASSOCIATION OF THE PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST EL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **July**, **2008**.

0821306028 Page: 2 of 2

## **UNOFFICIAL CO**

First Horizon Home Loans #: 0830592325 "SHERRY RASMUSSEN" COOK COUNTY RECORDER, Illinois MERS #:100097700000216090 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Nikh Inceman By: NIKKI FREZMAN ASSISTANT SECRETARY

State of TEXAS County of DALLAS

Before me, Lisa Gerard, the undersigned, a Notary Public in and for said County and State this 30th day of July, 2008, personally appeared Nikki Freeman ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknow edged the execution of the foregoing instrument. County Clark's

Witness my hand and Notarial Seal

Notary Public **LISA GERARD** 

(This trea is for notarial seal)