

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0009977076

FNMA Loan #:

SLS#:

**ASSIGNMENT OF MORTGAGE**

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FIRST NATIONAL BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED 05/21/77 KNOWN AS TRUST NO. 10795 (ETER DI IORIO) (Borrower(s)) secured by a of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0319104176 Date of Mortgage 06/16/2003

Property Address: 405 WATERFORD LN, BARRINGTON, IL 60010

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said , together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

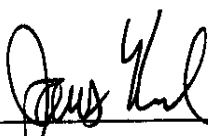
LOT 2 IN DIOR'S SECOND RESUBDIVISION OF LOTS 1, 2 AND 3 IN DIOR'S SUBDIVISION OF LOTS 15 THROUGH 20, INCLUSIVE, OF GLENCREST OF INVERNESS UNIT 1, BEING A SUBDIVISION OF THE EAST 1091.14 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-07-304-008-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of July, 2008.

Draper and Kramer Incorporated

By:   
James Kucherka  
Vice President

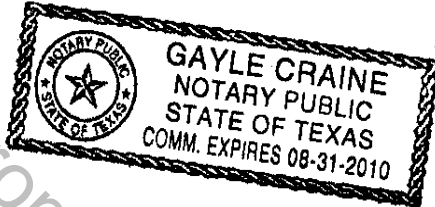
# UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 30th day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 650  
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900  
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office