

# UNOFFICIAL COPY



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Doc#: 0821311170 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 12:29 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

08-008405

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS  
INDENTURE TRUSTEE ON BEHALF OF  
THE NOTEHOLDERS OF AEGIS ASSET  
BACKED SECURITIES TRUST 2005-3,  
MORTGAGE-BACKED NOTES

PLAINTIFF,

-VS-

BRUCE DAVIS; LATRICE DAVIS;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. **08CH27483**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on           JUL 9 9 2008          , 2008, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Bruce Davis and Latrice Davis, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Bruce Davis and Latrice Davis to Mortgage Electronic Registration Systems, Inc., as Nominee for AEGIS Funding Corporation and recorded April 26, 2005 as Document No. 0511653052 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 27 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 26 IN BLOCK 30 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10055 South Parnell Avenue, Chicago, IL 60628

Permanent Index No.: 25-09-313-042

3. Parties against whom foreclosure is sought:

Bruce Davis; Latrice Davis; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

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 Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
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 Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Dave J. [Signature]*

Signed and Sworn to before me  
this 28 day of July, 2008.

*Michelle A. [Signature]*  
Notary Public



Cook County Clerk's Office