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Doc#: 0821311172 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/31/2008 12:29 PM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-009017

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY

PLAINTIFF,

-VS-

TOBY TERRY A/K/A TOBIAS T. TERRY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

D8CH27475

NIC.

# T. TERRY; EGISTRATION DWNERS AND NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_\_, 2008, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Toby Terry a/k/a Tobias T. Terry

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Toby Terry a/k/a Tobias T. Terry to Long Beach Mortgage Company and recorded March 10, 2005 as Document No. 0506904110 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 35 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common'y known as 6117 South Rockwell Street, Chicago, IL 60629

Permanent Index No.: 19-13-420-005

3. Parties against whom foreclosure is sought:

Toby Terry a/k/a Tobias T. Terry; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

DUNIL CLOPA'S OFFICO

SIGNATURE:

Attorney of Record

#### PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upca receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this day of ME

Notary Public

OFFICIAL SEAL
MICHELLE A. BREITZMAN
MOTARY PUBLIC, STATE OF HEIMORS
MY COMMISSION EXPIRES 10-23-1010