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Doc#: 0821311193 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2008 12:35 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED **WILL BE USED FOR THAT PURPOSE**

08-008060

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE OF SAMI II 2005-AR3

PLAINTIFF,

-VS-

ROMAN BUJDEI; JACQUELINE G. BUJDEI; **BISHOP PLUMBING, INC.; UNKNOWN** OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

08CH27615

Clort's Orgina **NOTICE OF FORECLOSURE** LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the 5.3.9 **2008** , 2008, for Foreclosure and is now pending in above Court on said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Roman Bujdei and Jacqueline G. Bujdei, as joint tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Roman Bujdei & Jacqueline G. Bujdei to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, N.A. and recorded March 23, 2006 as Document No. 0608202340 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 IN MAYFIELD, A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2741 Dempster Street, Park Ridge, IL 60068

Permanent Index No.: 09-22-120-006

3. Parties against whom rereclosure is sought:

Roman Bujdei; Jacqueline G. Bujdei; Bishop Plumbing, Inc.; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
 - a) Facts in support of a request to reform the Mortgage to include the Legal Description, to-wit: The Mortgage dated March 3, 2006 and recorded March 23, 2006 as Document Number 0608202340 omits the legal description. The correct reading should be:

LOT 6 IN MAYFIELD, A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 Cr SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Documents contain sufficient additional information to identify the property with specificity.

For an order reforming the mortgage to conform the legal description.

SIGNATURE

Attorney of Record

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PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Joseph M. Herbas (6277645) ter L. Joyce Ingra. syin Hunt (6283).
Ian Kaufman (32398s. rank Lin (6290033).
Lee Scott Perres (6181244).
Todd J. Ruchman (6271827).
Rosemary Schnepf (6183151).

Fisher and Shapiro, LLC
**rneys for Plaintiff*
**ake Cook Rd
**IL 60062-1060 Dexter L. Holt (6244552)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of

2008. 'NE CIENT'S OFFICE

OFFICIAL SEAL MICHELLE A. BREITZN NOTARY PUBLIC, STATE OF ALLINCIN MY COMMISSION EXPIRES 19-6