NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA EBY NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE MIAMISBURG, OH 44332

ATTN: PAYOFFS P.O. BOX 8820

DAYTON, OH 45482 - 0255

0005756252 HELENA S CMSB RO Date: 06/17/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE IN TITLES MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0821313038 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds Date: 07/31/2008 09:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HELENAS CMSB

to MIDAMERICA BANK, FSB dated July 24, 2010 calling for the original principal sum of dollars (\$131,825.00), and recorded in Mortgage Record 5182, page 0062 and/or instrument # 00597557, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2949N LUNA AVE, CHICAGO IL - 60641

Tax Parcel No. 13281170040000

LOT 17 IN BLOCK 10 IN KENDALL'S BELMONT AND 56 TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES (PEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of June, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Вγ

TERESA ENIX Its VICE PRESIDENT

0821313038 Page: 2 of 2

UNOFFICIAL COPY

0005756252

HELENA S CMSB

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of

NATIONAL CITY BANK SEM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public TINA D EBY

TINA D. EBY
MOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COM MISSION EXPIRES
AUGUST 29 2011