

# UNOFFICIAL COPY



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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0821315023 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 09:40 AM Pg: 1 of 2

<b>WELLS</b>	<b>472</b>	<b>0835713</b>
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**CRef#:07/30/2008-PPref#:R055-POF**  
**Date:06/30/2008-Print Batch ID:55,917.00**  
**PIN/Tax ID #: 24-02-309-024-0000**  
Property Address:  
**9217 SOUTH AVERS AVENUE**  
**EVERGREEN, IL 60642**  
ILmrsd-eR2.0 07/08/2008 2008(e,b) DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, National Association**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN P. OCONNELL AND SHEPLEY A. OCONNELL, HUSBAND AND WIFE**

Original Mortgagee: **SHELTER MORTGAGE CORPORATION**

Date of Mortgage: **09/30/1994**

Loan Amount: **\$110,890.00**

Recording Date: **10/05/1994** Document #: **94861491**

Legal Description: **THE SOUTH 26 FEET OF LOT 162 AND LOT 163 (EXCEPT THE SOUTH 34 FEET**

**THEREOF) IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/22/2008**.

**Wells Fargo Bank, National Association**

Rita Knowles

Vice Pres. Loan Documentation

By  
Jul  
P. J.  
M. J.  
D. M.

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State of **GA**

County of **Fulton**

On this date of **07/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, National Association** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**

My Commission Expires: **04/07/2012**



**Ellis Simmons  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012**

Property of Cook County Clerk's Office