

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

Doc#: 0821315108 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 03:21 PM Pg: 1 of 2

WELLS	708	0144460656
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CRef#:08/02/2008-PRef#:R089-POF  
Date:07/03/2008-Print Batch ID:55,343.00  
PIN/Tax ID #: 14-17-121-036--0000  
Property Address:  
**4432 NORTH DOVER, UNIT 2S**  
**CHICAGO, IL 60640**  
ILmrsd-eR2.0 07/08/2008 2008 © by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL E., MCGARRY UNMARRIED MAN AND CHERYL A., MAIN UNMARRIED WOMAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/15/2005**

Loan Amount: **\$388,000.00**

Recording Date: **09/14/2005** Document #: **0525705219**

Legal Description: **PARCEL 1: UNIT 4432-2 IN DOVER PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND PART OF LOT 9 IN A. J. PRUITT'S RESUBDIVISION OF LOTS 52 TO 59, BOTH INCLUSIVE, IN SUNNYSIDE ADDITION TO SHERIDAN PARK, BEING A SUBDIVISION OF THE SOUTH 663 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0414918052 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF P3, A LIMITED COMMON ELEMENT AS DELIENATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0414918052.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/15/2008**.

**Wells Fargo Bank, N. A.**

Rita Knowles  
Vice Pres. Loan Documentation

SC  
P-2  
M-4

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State of **GA**

County of **Fulton**

On this date of **07/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**

My Commission Expires: **04/07/2012**



**Ellis Simmons**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**April 7, 2012**

Property of Cook County Clerk's Office