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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0821315112** Fee: **\$42.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/31/2008 03:23 PM** Pg: **1 of 3**

WELLS	708	0129408787
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CRef#: **08/02/2008-PRef#:R089-POF**
Date: **07/03/2008-Print Batch ID:55,343.00**
PIN/Tax ID #: **20-14-409-013-1000**
Property Address:
1356 EAST 62ND STREET, UNIT 3
CHICAGO, IL 60637
ILmrsd-eR2.0 07/08/2008 2008() by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES D. ANDREWS**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: **07/15/2003**

Loan Amount: **\$152,090.00**

Recording Date: **09/04/2003** Document #: **0324742198**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/15/2008**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Rita Knowles

Vice Pres. Loan Documentation

WELLS FARGO
08/01/08

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State of GA
County of **Fulton**

On this date of **07/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**
My Commission Expires: **04/07/2012**



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office

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STREET ADDRESS: 1356 EASY 62ND STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-14-409-013-0000

UNIT 3W

LEGAL DESCRIPTION:

UNIT NUMBER (S) 3W IN 1356-1360 E. 62ND STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 110 FEET OF LOT 6 (EXCEPT THE EAST 25 FEET THEREOF) IN LINDEW AND OTHERS' SUBDIVISION OF LOTS 13, 14, 15, AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 1 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 5 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 6, TOGETHER WITH; THE EAST 25 FEET OF LOT 6, (EXCEPT THE SOUTH 110 FEET) IN THE SUBDIVISION OF LOTS 13, 14, AND 15 AND THE SOUTH 1/2 OF LOT 16 OF BLOCKS 1 AND 2 OF O.R. KEITH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. THE EAST 25 FEET OF THE SOUTH 110 FEET OF LOT 6, IN THE SUBDIVISION OF LOTS 13, 14 AND 15 AND THE SOUTH 1/2 OF LOT 16 IN BLOCKS 1 AND 2 OF O.R. KEITH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2003 AS DOCUMENT NUMBER 0317719062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G--, A LIMITED COMMON ELEMENT AS SET FORTH ON THE PLAT ATTACHED TO THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT NUMBER 0317719062.