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0821316013

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0821316013 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2008 09:30 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) X00082 MERRILL LYNCH

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

15129347



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0512522147 05/05/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR MERRILL LYNCH COMMERCIAL FINANCE CORP.
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS

222 NORTH LASALLE ST., 17TH FLOOR CHICAGO IL 60601

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID 16-17-400-014, 16-17-400-015, 16-17-408-013, 16-17-408-014, 16-17-408-023

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

15129347 Debtor Name: Brian Lemay Evolution Interiors, LLC 601BFS

Handwritten signature/initials

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0512522147 05/05/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

MERRILL LYNCH BUSINESS FINANCIAL SERVICES same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See Attached Exhibit A Parcel ID: 16-17-400-014, 16-17-400-015, 16-17-408-013, 16-17-408-014, 16-17-408-023

Property of Cook County Clerk's Office

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EXHIBIT A
Legal Description

1 of 2

PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT 6034440 THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVED LINE, SAID CURVED LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION AND PARALLEL WITH THE SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

PARCEL 2:

THAT PART OF BLOCK 9 IN ANDREW WARREN JR.'S RESUBDIVISION OF PART OF WARREN PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 AND LYING WESTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT NO. 6034440. THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVED LINE, SAID CURVED LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID RIGHT OF WAY THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

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EXHIBIT A
Legal Description
 2 of 2

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS FOR THE PURPOSE OF REPAIRING, MAINTAINING AND REPAIRING THE STRUCTURES LOCATED ON PARCELS 1 AND 2 AS CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 17 198 AS DOCUMENT NO. 87483540 OVER A 4 FOOT WIDE STRIP OF LAND LYING WESTERLY OF AND

ADJACENT TO PARCELS 1 AND 2 AND LYING NORTHERLY OF THE SOUTH LINE OF PARCEL 2 EXTENDED EAST TO THE EAST LINE OF SAID 4 FOOT WIDE STRIP OF LAND.

PARCEL 4:

LOTS 1 AND 2 IN BLOCK 2 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #:

16-17-400-014
 16-17-400-015
 16-17-408-013
 16-17-408-014
 16-17-408-023

STREET ADDRESS:

905 & 1000-1004 S. Menard
 Chicago, IL

mfc.k-1.11830

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