## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to:
Anthony Demas
5045 N. Harlem
Chicago, IL 60656

Send subsequent

Tax bills to:
David Sanchez
7461 S. Flower
Hanover Park, IL 60103



Doc#: 0821316028 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2008 01:21 PM Pg: 1 of 5

#### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 16th day of July, 2008, between **D L J MORTGAGE CAPITAL**, **INC.**, **a** corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **DAVID SANCHEZ**, a married person, individually, party of the second part. WITNESSETH, that the party of tre first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

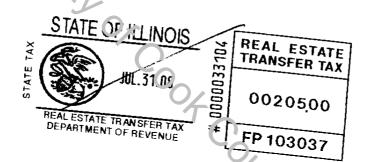
P.I.N. (S): 06-25-305-018-0000

ADDRESS (ES): 7461 FLOWER COURT, HANOVER PARK, IL 60133



0821316028 Page: 2 of 5

# **UNOFFICIAL COPY**





## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Asst. Secretary, Chan Many-Goldfarb, and attested to by its Asst. Secretary, Susan Bogartz, the day and year first above written.

D L J MORTGAGE CAPITAL, INC, BY COUNTYRWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER, A POWER OF ATTORNEY:

By:		Attest: Vinne Back
Chan Many-Goldfarb		Susan Bogartz
State of California	)	ss.
County of Ventura.	)	

On 06/23/08 before me, K. Gould personally appeared Chan Many-Goldfarb and Susan Bogarcz who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

My commission expires on June 23, 2008.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

0821316028 Page: 4 of 5

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 18 IN BLOCK 12 IN UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1968 AS DOCUMENT 20673101, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 06-25-305-018-0000

ADDRESS (ES): 7461 FLOWER COURT, HANOVER PARK, IL 60133

0821316028 Page: 5 of 5

# **UNOFFICIAL COPY**

#### California All-Purpose Acknowledgment

State of California )				
County of Ventura) ss.	, \			
On Jone 25 , 208 before me, X. Co	2010			
Notary Public, personally appeared Chah wary	-0010 rath			
who proved to me on the basis of satisfactory evidence to be person(s) whos instrument and acknowledged to me that he she/they executed the same in be that by bis/he: the insignature(s) on the instrument the person(s), or the entity acted, executed the instrument.	s/her/their authorized capacity(ies), and			
I certify under PENA' JIY OF PERJURY under the laws of the State of Calitrue and correct.	fornia that the foregoing paragraph is			
WITNESS my hand and offic al seal.				
Signature of Notary Public	K. GOULD Commission # 1739697 Notary Public - California Ventura County MyComm. Expires Apr 17, 2011			
OPTIONAL				
Though the information below is not required by lay, it may prove value sie to persons relying on the document and could prevent fraudulent removal and reattachment of this for a 10 another document.				
Description of Attached Document	C			
Title or Type of Documents:	(C <sub>p</sub> )			
Document Dated:	_ Number of Pages:			
Signer(s) Other Than Named Above:	<u> </u>			
Capacity(ies) Claimed by Signer	O Trico			
Signer's Name:	<u> </u>			
☐ Individual ☐ Corporate Officer – Title(s): ☐ Partner - ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:				
Signer is Representing:				