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**SUBCONTRACTOR'S
MECHANICS LIEN CLAIM**

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

Chicago Scaffolding, Inc.

v.

Country Club Condominium
LP



Doc#: 0821318006 Fee: \$37.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/31/2008 09:38 AM Pg: 1 of 11

(above space for recorder's use)

WHEREFORE, the Property Owner (identified below), owned the Subject Property (identified below) on the Date of Contract: April 15, 2005;

WHEREFORE, on or about the Date of Contract, the Lien Claimant (identified below) made a contract in which the Lien Claimant undertook to make the following Improvements to the Subject Property:

Mr. JOHN CINTRON – Vice President of Chicago Scaffolding, Inc County of Cook, State of Illinois.

Nature of agreement: **Written**

WHEREFORE, the Lien Claimant's agreement was with:

Name: **Country Club Condominium L.P.**

Contact Person: **JIM KOBACK**

Street Address: **5440 N. Cumberland Suite 301**

City, State, ZIP: **Chicago, IL 60656**

Who, on information and belief, was acting with authority of the Property Owner to make subcontracts for the improvement of the Subject Property;

WHEREFORE, the Lien Claimant last performed work to the Subject Property on the Date of Last Substantial Work, which was: July 11, 2008

WHEREFORE, the Lien Claimant: (select one)

Fully performed its obligations under the contract

Was excused from full performance for the following reason(s):

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WHEREFORE, the contractor that hired Lien Claimant:

Agreed in the initial contract to pay: \$ 2,600.00

Requested additional work amounting to: \$ 12,496.68

TOTAL CHARGES: \$ 15,096.68

Is entitled to credits for payment amounting to: \$ 3,274.10

Is entitled to additional credits amounting to: \$ 0.00

TOTAL CREDITS: \$ 3,274.10

Leaving due, unpaid, and owing to the Lien Claimant:

LIEN CLAIM: \$ 11,822.58

NOW THEREFORE, The Lien Claimant hereby files notice and claim for lien against the Subject Property and the improvements thereupon, further against the monies due or to become due from the Property Owner as a consequence of the Improvements, and upon the materials provided, against the interests of the Property Owner, the Original Contractor, and any Other Interest Holders (identified below).

The "Subject Property" is the following:

Street Address: 2301-47 70th Place

City, State, ZIP: Chicago, IL 60649

PIN: 20-24-429-007-1026

PIN: 20-24-429-007-1032

PIN: 20-24-429-007-1027

PIN: 20-24-429-007-1034

PIN: 20-24-429-007-1029

PIN: 20-24-429-007-1035

PIN: 20-24-429-007-1030

PIN: 20-24-429-007-1037

The legal description should be attached to this Lien as Exhibit A.

The "Lien Claimant" is the following:

Name: *CHICAGO SCAFFOLDING, INC.*

Contact Person: *JOHN CINTRON*

Street Address: *4828 W. LAKE STREET*

City, State, ZIP: *CHICAGO, IL 60644*

The "Property Owner" is the following:

Name: **Country Club Condominium L.P.**

Contact Person: **JIM KOBACK**

Street Address: **5440 N. Cumberland Suite 301**

City, State, ZIP: **Chicago, IL 60656**

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The "Other Interest Holders" are the following:

and the spouse of any individual named herein, and all unknown and non-record claimants.

State of Illinois)
) ss

County of COOK)

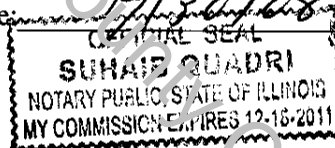
The undersigned Affiant, first being duly sworn upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing Claim for Lien, that (s)he knows the contents thereof, and that all the statements therein contained are true.

Date: 7/30/08 Signed: John Cintron et
Name of Person Signing: JOHN CINTRON

Title with Company: CHICAGO SCAFFOLDING

Subscribed and sworn to before me this date: 7/30/08

[Signature]
Notary Public



Mail to:
JOHN CINTRON
4828 W. LAKE STREET
CHICAGO, IL 60644

Property of Cook County Clerk's Office

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1026

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

RD

Supervisor of Maps and Plats

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1027

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

RD

Supervisor of Maps and Plats

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1029

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

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COUNTY OF COOK MAP DEPARTMENT

Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1030

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

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COUNTY OF COOK MAP DEPARTMENT

Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1032

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

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Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1034

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT P-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

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UNOFFICIAL COPY**David D. Orr****Clerk of Cook County****COUNTY OF COOK MAP DEPARTMENT**Date: 07-31-2008**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:****20 - 24 - 429 - 007 - 1035** BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT P-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

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Date: 07-31-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

20 - 24 - 429 - 007 - 1037

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT P-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WATERS 2ND AMENDMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130112, AND AMENDED BY DOCUMENT NUMBER 0321934075 IN THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

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