

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

ST 5 105728 028K



Doc#: 0821333006 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/31/2008 08:21 AM Pg: 1 of 3

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### Above Space for Recorder's Use Only

THE GRANTOR, RONALD EMANUEL, with an address of 1910 First Street, Suite 306, Highland Park, Illinois 60035 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS and other good and valuable consideration in hand paid, GRANTS, BARGAINS, and SELLS to the GRANTEE, the City of Countryside, a Home Rule Unit of government, having an address of 5550 East Avenue, Countryside, Illinois 60525 ("GRANTEE"), all of its interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number: 18-16-400-010-0000 and 18-16-400-020-0000

Commonly known as: 6001 South LaGrange Road, Countryside, Illinois 60525

TO HAVE AND TO HOLD the same, together with all rights, strips and gores adjoining the same and appurtenances and hereditaments to the same belonging, unto the Grantee and its successors and assigns forever.

And the Grantor, for itself and its successors and assigns, does covenant, promise, and agree to and with the Grantee, and its successors and assigns, that it will WARRANT AND DEFEND the real estate against all persons lawfully claiming, or to claim the same, by, through, or under it.

I HEREBY CERTIFY THAT NO TAX IS DUE ON THIS TRANSACTION PURSUANT TO THE PROVISIONS OF IL PUBLIC ACT 93-057  
DATE 7/24/08 Brian A. Hanson, Representative  
GRANTOR, GRANTEE OR REPRESENTATIVE



Box 400-CTCC

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In Witness Whereof, said Grantor has caused its name to be signed to these presents this 24<sup>th</sup> day of July, 2008.


  
\_\_\_\_\_  
RONALD EMANUEL

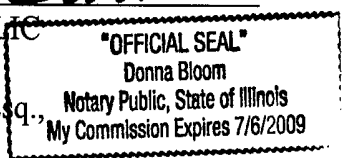
STATE OF ILLINOIS     )  
                                  )     SS:  
COUNTY OF ~~COOK~~     )  
                                  )     Lake

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ronald Emanuel, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of July, 2008.

Commission expires 7-6-2009

  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument was prepared by: Beth A. Sansiper, Esq.,  
Becker & Guman,  
513 Central Avenue, Suite 400  
Highland Park, Illinois 60035

SEND SUBSEQUENT TAX BILLS TO:  
City of Countryside, a Home Rule Unit  
5550 East Avenue  
Countryside, Illinois 60525

MAIL TO:	Erik Peck, Esq. Raysa & Zimmerman 22 S. Washington Ave. Park Ridge, Illinois 60068		

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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STREET ADDRESS: 6001 S. LAGRANGE ROAD

CITY: COUNTRYSIDE

COUNTY: COOK

TAX NUMBER: 18-16-400-010-0000

and 18-14-400-020-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF LOT 3 IN DANSHER PLAZA, A SUBDIVISION OF A PORTION OF LOTS 10 AND 15 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF A CORNER OF SAID LOT 3, THE SOUTHEAST CORNER OF LOT 1 AND THE NORTH LINE OF LOT 2 IN SAID SUBDIVISION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 56.85 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2 EXTENDED A DISTANCE OF 33.57 FEET TO A POINT; THENCE NORTHERLY ON A LINE PARALLEL TO THE WEST LINE, WHOSE LENGTH IS 361.0 FEET OF SAID LOT 3 A DISTANCE OF 361.00 FEET TO A POINT 25 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE WESTERLY ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 90.42 FEET TO A POINT ON THE WEST LINE OF AND 25 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 361.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE SOUTH 190 FEET OF THE NORTH 1001.87 FEET OF THE WEST 250.08 FEET OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS