

UNOFFICIAL COPY



0821333009

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 0821333009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2008 08:33 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Ricardo E. Correa
Maria Castillo
15W642 82nd St.
Burr Ridge, IL 60527

Loan 11438657

Space above this line is for Recorder's use only

Satisfaction And Release of Junior Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Maria L. Castillo and Ricardo E. Correa, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Junior Mortgage Dated the 21st day of April A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0612826092 to the premises therein described, as follows, to-wit:

PART 1: THE NORTH 75 FEET OF LOTS 20 TO 24 (EXCEPT THAT PART OF LOT 24 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 14) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PART 2: LOTS 20 TO 24 INCLUSIVE (EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 24 AFORESAID LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 14, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DOCUMENT NUMBER 6288534) IN COOK COUNTY, ILLINOIS.

PIN#: 19-14-112-045-0000 and 19-14-112-046-0000, common address is known as, 3953 W. 55th Pl. and 5635 S. Pulaski, Chicago, IL.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 3rd day of June A.D. 2008

ATTEST:

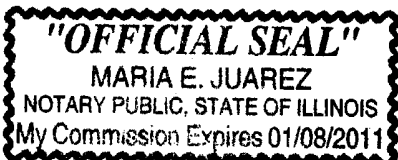
Kimberly A. Kuzmicki
Assistant Vice President

BY:

Christopher Glancy
Executive Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmicki, personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Christopher Glancy personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of June A.D. 2008



Shirley E. Gray

1/8

Box 400-CTCC

8385366/28034787 17/14/08 D2