

UNOFFICIAL COPY

Prepared by: Stewart Lender
Services



Recording Requested By/After
Recording Return To:

Maude LeBlanc

Doc#: 0821334043 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2008 09:32 AM Pg: 1 of 3

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0001230291

FNMA Loan #:

SLS#:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BERNARD R. PAWLOWSKI AND JANET G. PAWLOWSKI (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92083223 Date of Mortgage 01/28/1992

Property Address: 4375 W JARVIS AVE, LINCOLNWOOD, IL 60646

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 10-27-416-001-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of July, 2008.

Draper and Kramer Incorporated

By: 

James Kucherka

Vice President

3/2
3/2
P-3
my
HW

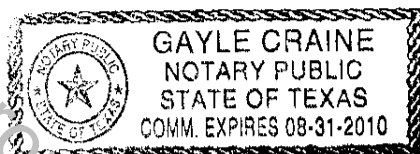
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THE STATE OF Texas

COUNTY OF Harris

On this the 17th day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 680
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0001230291

INDEX #: DRAPER KRAMER/Franklin
Bank to FNMA

Lot six (6) together with the West Half (1/2) of vacated alley lying East of and adjoining said Lot six (6) in Kostner-Jarvis Subdivision in the Southeast Quarter (1/4) of Section twenty seven (27), Township forty one (41) North, Range thirteen (13), East of the Third Principal Meridian, according to the Plat thereof recorded January 27, 1925 as Document 8753170 in Cook County, Illinois.

Index Number 10-27-416-001-0000