

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

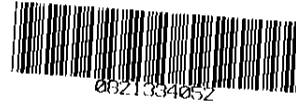
Pool:

Project:

Loan Number: 0008901449

FNMA Loan #:

SLS#:



Doc#: 0821334052 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 09:32 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEITH E. PARADOWSKI AND DEBRA M. REINHEIMER (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0320243257 Date of Mortgage 07/18/2003

Property Address: 8430 STRATFORD DR., TINLEY PARK, IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof and all title held by the undersigned in and to said land:

**See Exhibit "A"**

PIN#: 27-35-302-022-1026

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of July, 2008.

Draper and Kramer Incorporated

By:   
James Kucherka

Vice President

*Handwritten initials/signature in bottom right corner*

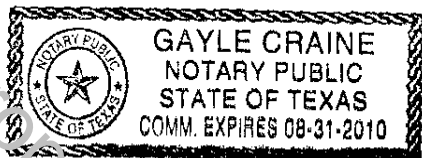
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THE STATE OF Texas

COUNTY OF Harris

On this the 17th day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 080  
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900  
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

JOB #: 311\_2007001  
LOAN #: 0008901449  
INDEX #: DRAPER KRAMER/Franklin  
Bank to FNMA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 8430 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

0008901449  
Paradowski, Keith  
Reinheimer, Debra