

UNOFFICIAL COPY



RELEASE OF MECHANIC'S LIEN

Doc#: 0821334103 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/31/2008 01:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, **Nest Builders Inc.**, an Illinois corporation doing business as dbHMS, by executing this Release of Mechanic's Lien, for and in consideration of the sum of ten dollars and other consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Chicago Charter School Foundation and the Catholic Bishop of Chicago (Archdiocese of Chicago)**, all the right, title, interest, claim or demand whatsoever it may have acquired in or to the premises including **the Chicago International Charter School Wrightwood Campus** described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

THE SOUTH ½ OF LOT 16, AND ALL OF LOTS 17 THROUGH 25 AND LOTS 37 THROUGH 40 IN BLOCK 1 OF COLVIN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST ½ OF THE VACATED NORTH/SOUTH ALLEY LYING WEST AND ADJOINING LOTS 17 THROUGH 25 AND THE SOUTH ½ OF LOT 16 TOGETHER WITH THE WEST ½ OF VACATED NORTH/SOUTH ALLEY LYING EAST AND ADJOINING LOTS 37 TO 40, ALL IN BLOCK 1 OF COLVIN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-36-122-007-0000, 19-36-122-008-0000, 19-36-122-017-0000, 19-36-122-018-0000, 19-36-122-019-0000, 19-36-122-020-0000, 19-36-122-021-0000, 19-36-122-022-0000, 19-36-122-023-0000, 19-36-122-024-0000, 19-36-122-025-0000, 19-36-122-026-0000, 19-36-122-027-0000, 19-36-123-056-0000, 19-36-123-059-0000

as created under the following instrument:

Original Contract Claim for Mechanic's Lien dated November 20, 2007 recorded November 30, 2007 in the office of the Recorder of Cook County, Illinois, as Document No. 0733460159.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Common Address:

8130 South California, Chicago, Illinois 60652

Witness my hand and seal as of this 8th day of April, 2008.

Nest Builders, Inc.

By: *Gilardo Sierra*
Gilardo Sierra
Its: _____
President

State of Illinois)
) SS:
County of Cook DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Gilardo Sierra**, the President of Nest Builders, Inc., personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act and the act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of April, 2008.

Jennifer L. Mihalkanin
Notary Public



This instrument was prepared by:
G. A. Finch
Hoogendoorn & Talbot LLP
122 South Michigan Avenue
Suite 1220
Chicago, IL 60603

After recording, mail to:
Peter E. Mann, Esq.
2300 Lincoln Park West
Chicago, IL 60614