Doc#. 0821336003 fee: \$48.00 UNOFFIC Arts: 07/21/2008 11 11 AM Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2004943254

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARC GELFO AND JAIME GELFO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0736005094 Date of Note: 12/19/2007 Original Recording Date: 12/26/2007

Property Address: 7555 174TH ST TINLEY PARK, L 50477-3613

Legal Description:

LOT 33 IN BLOCK 12 IN SUNDALE RIDGE, A SUBPLY SISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET, NOW PLATTED AND RECORDED IN A.T. MC INTOSH AND COMPANY'S SOUTHLANDS AND A. T. MC INTOSH AND COMPANY'S SO JTHLANDS UNIT NO. 2, AND LYING WEST OF THE WESTERLY RIGHT OF WAY OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 27-25-418-034-0000

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manglin C. Busun

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 07/31/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

Office

11/01/2009

Resides in: Frederick

