JNOFFICIAL COPY Recording Requested By:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To: DEBBIE K SCHIMPF 503 HILLSIDE DR STREMWOOD, IL 60107-1511



Doc#: 0821339047 Fee: \$40,25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/31/2008 11:10 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL CLENT 123 #:0671420495 "SCHIMPF" Cook, Illinois PIF: 07/03/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DEBBIE K SCHIMPF AND DONALD L SCHIMPF, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/23/2005 Recorded: 05/12/2005 in Book/Reel/Liber; N/A Page/Folio; N/A as Instrument No.: 0513232106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and als charge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILINOIS, **DESCRIBED AS FOLLOWS:**

LOT 1256 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1960 AS DOCUMENT 1931799, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-23-206-010-0000

Property Address: 503 HILLSIDE DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has any executed the foregoing instrument. 750 Price

WASHINGTON MUTUAL BANK, FA On July 15th, 2008

Jocelyn Tate, Lien Refease Assistant Secretary

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STATISFACTION Page 2 1 NOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 15th day of July, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA. Personally Known ___X ___ Or Produced Identification _____ Type of Identification Produced. WITNESS my hand and official seal, ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 ANNETTE BUTLER Commission # DD 410430 Notary Expires: 03/23/2009 #DD410430 (This area for notarial seal) Butler, Cook County Clark's Office Prepared By: Annexto Butler, WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738