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SPECIAL WARRANTY DEED

Maril to: J-KULAS

2329 W. CUICAGO

Send subsequent tax bills to:

RPM REAL ESTATE INVESTMENT

3828 N. SAWYER

CUICAGO II- 60618



Doc#: 0821440189 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/01/2008 02:18 PM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said company, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**RPM Real Estate Investment, Inc. an Illinois Corporation

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

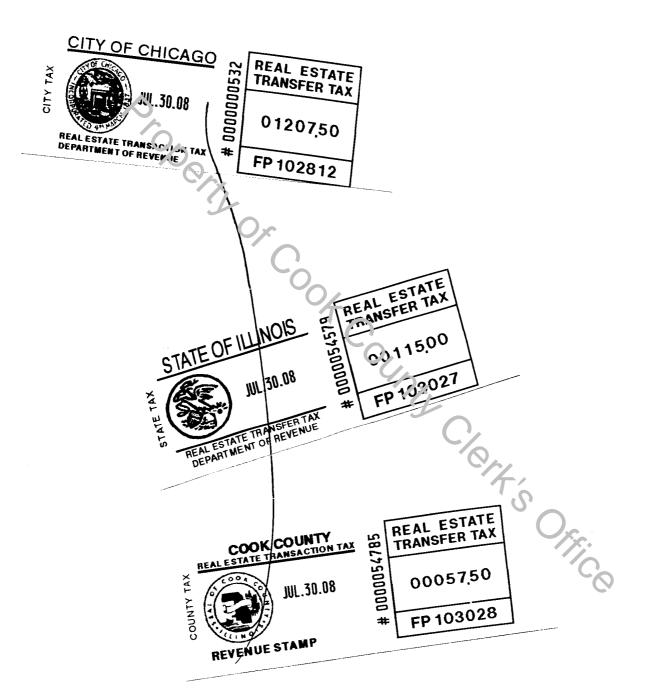
P.I.N. (S): 13-13-306-036-1007

FIRST AMERICAN TITLE

ADDRESS (ES): 4335XXXX N. FRANCISCO AVE. UNIT 4S, CHICAGO, IL 60618



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FIRST AMERICAN TITLE

CHOER &

0821440189D Page: 3 of 4

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| IN WITNESS WHEREOF, said party of the first part has caused its |
|--|
| name to be signed to by its (Office) |
| (Name) Name), and attested to by its (Office), (Name) |
| the day and year first above written. |
| |
| BY: GRP LOAN, LLC |
| 1/ |
| harton the |
| By: Andrew Waldman, Vice President Attest: //////////////////////////////////// |
| |
| State of New York) Kristin Tess, Secretary |
|) SS. |
| County of Westchester) |
| I, the undersigned, a Notary Public in and for said County, in the |
| State aforesaid, DO MEREBY CERTIFY that andrew Wolfmon, |
| greater to be a vice personally known to me |
| to be a company, and |
| personally known to me to be the same persons whose names are |
| subscribed to the foregoing inscrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered |
| the said instrument pursuant to authority given by the Board of |
| Directors of said company, as their free and voluntary act and deed |
| of said company, for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 20 day of April, |
| 2008. |
| VICTORIA TREACY |
| Notary Public, State of New York |
| Qualified in Westchester County Commission Expires July 17, 20 Notary Public Notary Public |
| Commission Expires July 17, 20 P |
| |
| My commission expires on July 19, 20 18. |
| This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe |
| Street, Suite 1100, Chicago, IL 60603. |
| |
| * (Strike the paragraphs that do not apply) |
| |
| 1. As TENANTS IN COMMON, |

- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

0821440189D Page: 4 of 4

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LEGAL DESCRIPTION

Unit 4S in the 4335-37 N. Francisco Condominium, as delineated on a Survey of the following described real estate: Lot 42 (except the South 12 feet thereof) and all of Lots 43 and 44 (except the North 12 1/2 feet thereof) in the Resubdivision of Block 2 in Rose Park, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian; which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document number 0433603021, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The exclusive right to the use of P-6, a limited common element paiking space, as delineated on the survey attached to the declaration aforesaid.

12:
ng space, .

Cook Colling Clark's Office