

# UNOFFICIAL COPY

This instrument was prepared by:  
Rachel McDougall  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457



Doc#: 0821445049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 10:08 AM Pg: 1 of 2

Please return the recorded document to:  
U-Stor-It (Cicero North) LLC  
1524 Davis Road  
Elgin, Illinois 60123  
Loan No. 56430005643009  
Pin No. 16-21-102-002; 16-21-102-003;  
16-21-102-015; 16-21-102-017; 16-21-103-001

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** Amcore Bank, N.A., in the City of Rockford, in the State of Illinois

**EXECUTED BY:** U-Stor-It (Cicero North) LLC

**MORTGAGE DATE:** December 22, 2005

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

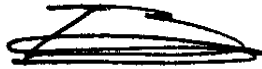
**RECORDED ON:** January 17, 2006 as Document No. 0601711141

**PIN #:** 16-21-102-002; 16-21-102-003; 16-21-102-015; 16-21-102-017; 16-21-103-001

**PROPERTY ADDRESS:** 5525 W Roosevelt Road, Cicero, Illinois 60804

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, July 21, 2008.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Rachel McDougall, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 21, 2008.

Notary Seal



Notary Public



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Parcel 1:

That part of the North Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, Except the North 26 feet thereof, described as follows: Commencing at a point on the South line thereof 33 feet East of the West line of said Section; Thence Northerly along a line parallel to said West line of said Section 149.42 feet, more or less, to a point 183 feet South of the North line of said Section; Thence Easterly along a line parallel to the said North line of said Section, 129 feet; Thence Southerly along a line parallel to said West line of said Section, 19.42 feet to the point of beginning; Thence Easterly along a line parallel to the North line of said Section 131 feet; Thence Southerly along a line parallel to said West line of said Section, 130 feet, more or less, to the abovementioned South line being the South line of the North Half of the Northwest Quarter of the Northwest Quarter of said Section; Thence Westerly along said South line 130.95 feet; Thence North 00° 02' 04" East 107.50 feet; Thence North 90° 00' 00" West 9.00 feet; Thence North 00° 02' 04" East 22.43 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

The North Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (except the North 33 feet and the West 33 feet) in Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, except from said premises that part thereof described as follows: commencing at a point on the South line thereof 33 feet East of the West line of said Section; Thence Northerly along a line parallel to said West line of said Section 299.42 feet (more or less) to a point 33 feet South of the North line of said Section; Thence Easterly along a line parallel to said Section, 129 feet; Thence Southerly along a line parallel to said West line of said Section, 169.42 feet; Thence Easterly along a line parallel to said North line of said Section, 131 feet; Thence Southerly along a line parallel to said West line of said Section, 130 feet (more or less) to the abovementioned South line being the South line of the North Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section; Thence Westerly along said South line 260 feet (more or less) to the point of beginning, in Cook County, Illinois.

Parcel 3:

That part of the Northwest Quarter of Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows: beginning at a point on the North line of said Section 665.74 East of the West line of said Section; Thence South in a straight line 1033 feet; Thence Northeasterly in a straight line to a point 150 feet East of last described line and 633 feet South of the North line of said Section; Thence North 633 feet of the North line of said Section; Thence West on the North line of said Section 150 feet to the point of beginning, in Cook County, Illinois.

Parcel 4:

The North 26.00 feet of the following taken as a tract; That part of the North Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows: beginning at a point on the South line thereof 33 feet East of the West line of said Section; Thence North 00° 02' 04" East along a line parallel with the West line of said Section 149.36 feet to a point 183 feet South of the North line of said Section; Thence North 90° 00' 00" East parallel with the North line of said Section 129.05 feet; Thence South 00° 02' 04" West parallel with the West line of said Section 41.85 feet; Thence North 90° 00' 00" East parallel with the North line of said Section 9.0 feet; Thence South 00° 02' 04" West parallel with the West line of said Section 107.50 feet to the South line of the North Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter aforesaid; Thence South 89° 59' 03" West along said South line 138.05 feet to the point of beginning, in Cook County.