

# UNOFFICIAL COPY



Doc#: 0821403079 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 11:24 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 480001115

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST COMPANY, UNDER TRUST AGREEMENT DATED THE 27TH OF APRIL 1994 AND KNOWN AS TRUST NUMBER RV-012379, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 1998, and recorded on August 5, 1998, in Volume/Book Page Document 98686595 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-207-052-1034

PARCEL 1: UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN 2007 SEDGWICK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24 909 585, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION OF AGREEMENT FROM AMERICAN NATIONAL BANK & TRUST COMPANY, UNDER TRUST AGREEMENT DATED THE 27TH OF APRIL 1994 AND KNOWN AS TRUST NUMBER RV-012379 TO JPMORGAN CHASE BANK, N.A. DATED JULY 1, 2003, RECORDED SEPTEMBER 17, 2003, DOCUMENT 0326026239 TO FORM A SINGLE LIEN OF \$84,624.28.

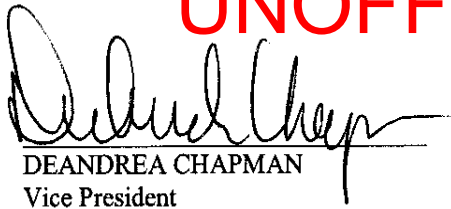
Address(es) of premises: 2007 N SEDGWICK #606, CHICAGO, IL, 60614

Witness my hand and seal 07/03/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

IL00.DOC  
08/06/07

# UNOFFICIAL COPY


  
 DEANDREA CHAPMAN  
 Vice President



State of: Louisiana  
 Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/03/08.

  
 KAREN LITTLETON - 80247  
 Notary Public  
 LIFETIME COMMISSION



Prepared by: MILAROSA MOYA  
 Record & Return to:  
 Chase Home Finance LLC  
 Reconveyance Services  
 780 Kansas Lane, Suite A  
 PO Box 4025  
 Monroe, LA 71203  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800001315  
 County of: COOK COUNTY  
 Investor No: 000  
 Outbound Date: 07/01/08  
 Investor Loan No:

