

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0821403126 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 12:09 PM Pg: 1 of 3



### SATISFACTION

NATIONAL CITY BANK "LEE", Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by KRISTIN LEE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/28/2007 Recorded: 07/06/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0718740100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-215-046-1053

Property Address: 1157 W GRACE ST APT 3N, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK  
On July 3rd, 2008

By:   
CATHERINE THOMPSON, Assistant  
Vice-President

STATE OF Ohio  
COUNTY OF Cuyahoga

On July 3rd, 2008, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CATHERINE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JILLIAN GREINER  
Notary Expires: 05/06/2012



JILLIAN GREINER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

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P3  
5  
by  
JMG

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Prepared By: Converse, Virginia, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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**PROPERTY LEGAL DESCRIPTION:**

UNIT 3N IN THE GRACE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 99 FEET OF THE EAST 196 FEET OF THE WEST 264 FEET IN BLOCK 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 2003 AS DOCUMENT NUMBER 0030358668 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PERMANENT INDEX NUMBER:**

14-20-215-046-1053

MORTGAGEDEED\_A



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