UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.

Doc#: 0821415061 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2008 10:17 AM Pg: 1 of 2

Loan No. 1610085853

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto MISSY K KOLBE, its/his/hers/their, heirs, legal representative; and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain 1/o.t.age, bearing the date of July 7, 2006, and recorded on July 28, 2006, in Volume/Book Page Document 06209420 fo in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-25-113-027-0000

LOT 1 (EXCEPT NORTH 7 FEET AND EXCEPT SOUTH 15 FEET) IN THE SUBDIVISION OF LOT 7 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper and ag

Address(es) of premises: 7232 S EAST END AVE, CHICAGO, IL, 60649

Witness my hand and seal 07/15/08.

JPMORGAN CHASE BANK, N.A.

VANESSA SLEDGE

Vice President

Sart Spronger

IL00.DOC 08/06/07

Spa

0821415061 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/15/08.

KAREN LITTLETON - 8024

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIG', E7.

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Ph one, if applicable: 1-888-679-6377 Loan No: 1610085863

Coot County Clert's Office County of: COOK COUNTY

