

UNOFFICIAL COPY



Recording Requested By:
NATIONAL CITY BANK

Doc#: 0821415181 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/01/2008 02:28 PM Pg: 1 of 2

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Property of Cook County Clerk's Office

SATISFACTION

NATIONAL CITY BANK "WHITE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by DEBORAH A WHITE AN UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/02/2008 Recorded 02/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0804208050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17042070871209

Property Address: 1560 N SANDBURG TER APT 1106, CHICAGO IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

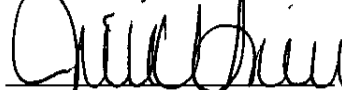
NATIONAL CITY BANK
On July 21st, 2008

By: 
DIANE SERFILIPPI, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On July 21st, 2008, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DIANE SERFILIPPI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JILLIAN GREINER
Notary Expires: 05/06/2012



JILLIAN GREINER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

Prepared By: David Ambrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*07/21/2008 01:55:15 PM* NTCC01NTCC000000000000001485284* ILCOOK* ILSTATE_MORT_REL *DWA*DWANTCC*

Handwritten initials/signature in the bottom right corner.

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 11063 IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 35.05 FEET AND THE EAST 30.00 FEET THEREOF). LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF). LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND VACATED ALLEYS IN BRONSON" S ADDITION TO THE CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR31795532 TOGETHER WITH IT" S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT PARCEL N

Permanent Parcel Number: 17-04-207-087-1209
DEBORAH A. WHITE, A SPINSTER

1560 NORTH SANDBURG TERRACE, SUITE 1, CHICAGO IL 60610
Loan Reference Number: 023765499
First American Order No : 36033988

MORTGAGEDEED_A



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