

UNOFFICIAL COPY



Doc#: 0821418087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2008 03:28 PM Pg: 1 of 2

Return To: JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
ALSIP, IL. 60803

Prepared By: DEBORAH A. DUDEK

Security Title 26-080119
1081

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5161-67 W. 111TH STREET, ALSIP, IL. 60803
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **MAY 2, 2008**
made and executed by **SAMER M. ALI, MARRIED TO FHOLOUD M. ABUHELAL & KALIL BASTE,**
A MARRIED PERSON

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **COOK**

County, State of Illinois:

UNIT 26-8521 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN THE TOWN POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99333247 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: **27-35-302-022-1088**

Property Address: **8521 SCHEER DRIVE, TINLEY PARK, IL. 60477**

such Mortgage having been given to secure payment of **TWO HUNDRED AND FIVE THOUSAND AND NO/100**
(\$ **205,000.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.
at page (or as No.) of the

Records of County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: **100015700085855217**

MERS Phone 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage, on

Deborah A. Dudek
Witness DEBORAH A. DUDEK, ASST. SECRETARY

Christine J. Erhardt
Witness CHRISTINE J. ERHARDT

(Assignor)
By: *Christa M. Soltis*
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2nd DAY OF MAY, 2008,

Christine J. Erhardt
NOTARY PUBLIC

