

# UNOFFICIAL COPY

This instrument was prepared by:

Rachel McDougall  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457



Doc#: 0821418097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 04:19 PM Pg: 1 of 2

Please return the recorded document to:

Woodfield Green 2006 LLC  
7501 South Lemont Road, Suite 300  
Woodridge, IL 60517  
Loan No. 59188005918800  
Pin No. 07-12-101-017-0000, 07-12-101-018-0000

## RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, N.A., the party secured in and by a certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING TO:**  
AMCORE Bank, N.A., in the City of Rockford, in the State of Illinois

**EXECUTED BY:** Woodfield Green 2006 LLC

**MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING DATE:**  
September 5, 2006

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

**RECORDED ON:** September 8, 2006 as Doc# 0625112048

**PIN #:** 07-12-101-017-0000, 07-12-101-018-0000

**PROPERTY ADDRESS:** 1920 and 1930 Thoreau Drive N., Schaumburg, IL 60173

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, July 18, 2008.

Corporate Seal By: 

Bruce Nelson, Senior Vice President

Attest: 

Rachel McDougall, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

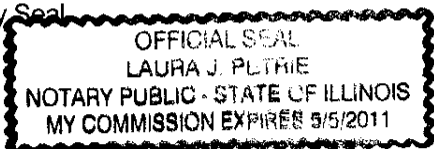
:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 18, 2008.

Notary Seal





Notary Public

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PARCEL 1: LOTS 4 AND 5 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1980 AS DOCUMENT 25342431, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS; FOR DRAINAGE OVER, UPON AND ACROSS THE STORM WATER DETENTION AREAS; FOR ACCESS TO UTILITIES IN DRUMMER DRIVE FOR CONSTRUCTION, USE AND MAINTENANCE OF SUCH UTILITIES AS SPECIFIED THEREIN AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT 25406331, AS MODIFIED BY AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS RECORDED JULY 3, 2001 AS DOCUMENT 0010588003 AND AS ESTABLISHED IN DECLARATION OF PROTECTIVE COVENANTS RECORDED JANUARY 26, 2005 AS DOCUMENT 0502612185.

Cook County Clerk's Office