

UNOFFICIAL COPY



Doc#: 0821418098 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2008 04:19 PM Pg: 1 of 2

This instrument was prepared by:
Rachel McDougall
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

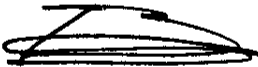
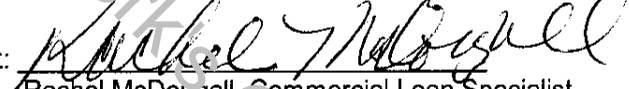
Please return the recorded document to:
Woodfield Green 2006 LLC
Joseph Ardovitch
James Minick
Dennis Madsen
7501 South Lemont Road, Suite 300
Woodridge, IL 60517
Loan No. 59188005915000
Pin No. 07-12-101-017-0000, 07-12-101-018-0000

RELEASE OF FIRST AMENDMENT TO MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, N.A., the party secured in and by a certain First Amendment to Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

FIRST AMENDMENT TO MORTGAGE TO: AMCORE Bank, N.A., in the City of Rockford, in the State of Illinois
EXECUTED BY: Woodfield Green 2006 LLC, Joseph Ardovitch, James Minick and Dennis Madsen
FIRST AMENDMENT TO MORTGAGE DATE: September 20, 2006
RECORDED IN: The Recorder's office of Cook County in the State of Illinois
RECORDED ON: October 10, 2006 as Doc# 0628341061
PIN #: 07-12-101-017-0000, 07-12-101-018-0000
PROPERTY ADDRESS: 1920 and 1930 Thoreau Drive N., Schaumburg, IL 60173
LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded First Amendment to Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, July 18, 2008.

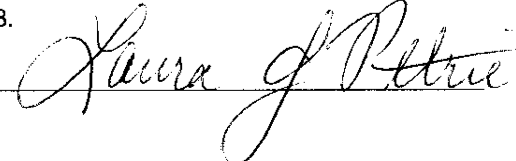
Corporate Seal By:  Attest: 
Bruce Nelson, Senior Vice President Rachel McDougall, Commercial Loan Specialist

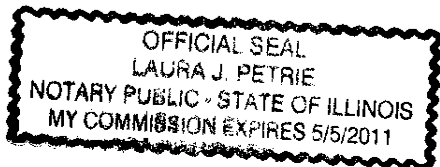
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE FIRST AMENDMENT TO MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 18, 2008.

Notary Seal  Notary Public



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PARCEL 1: LOTS 4 AND 5 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1980 AS DOCUMENT 25342431, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS; FOR DRAINAGE OVER, UPON AND ACROSS THE STORM WATER DETENTION AREAS; FOR ACCESS TO UTILITIES IN DRUMMER DRIVE FOR CONSTRUCTION, USE AND MAINTENANCE OF SUCH UTILITIES AS SPECIFIED THEREIN AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT 25406331, AS MODIFIED BY AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS RECORDED JULY 3, 2001 AS DOCUMENT 0010553003 AND AS ESTABLISHED IN DECLARATION OF PROTECTIVE COVENANTS RECORDED JANUARY 26, 2005 AS DOCUMENT 0502612185.

Cook County Clerk's Office