PARTIAL RELEASE Of Mortgage

Doc#: 0821419011 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2008 10:34 AM Pg: 1 of 2

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by 1442 N. WESTERN AVENUE, LLC dated the 18th. day of AUGUST, 2006, and recorder in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0624140052 and ASSIGNMENT OF RENTS recorded as Document No. 0624140053 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

PARCEL 1: UNIT 4B AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1448 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 07333(3000, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR ROOF & DECK AND STORAGE PURPOSES IN AND TO ROOF DECK NO. RD-6, AND STORAGE SPACE NO. S-6, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1448 N. WESTERN AVE, UNIT 4B, CHICAGO, IL PIN: 16-10-215-027

In witness whereof, I have hereto set my hand and seal, this 22nd day of July, 2039.

Crystal Lake Bank & Trust Company, N.A.

mes N. Thorpe, CEO/President

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UNOFFICIAL COPY

State of Illinois **County of Lake**

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22nd day of July, 2008.

OFFICIAL SEAL

Notary Public, State of Illinois My Commission Exp. 02/11/2009

Prepared by: Sef Useini

Return to:

Acrey Stigall
Public, State of Illinois
mmission Exp. 02/11/2009

Sef Useini
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street

Testal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.