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Recording Requested By:
MIDLAND LOAN SERVICES



When Recorded Return To:
THERESA BOOTH
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Doc#: 0821422054 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2008 11:46 AM Pg: 1 of 3



SATISFACTION

MIDLAND LOAN SERVICES #03-0224660 "GOODRICH CICERO L.L.C." Lender ID:0358 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank, National Association, as Trustee, Successor to State Street Bank and Trust Company, as Trustee for the registered holders of Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2000-3 By: Midland Loan Services, Inc. Its Servicer and Attorney-in-Fact holder of a certain mortgage, made and executed by GOODRICH CICERO L.L.C., originally to HELLER FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 07/21/1998 Recorded: 08/04/1998 as Instrument No.: 98684202, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. SEE ATTACHED LEGAL DESCRIPTION

Property Address: SOUTH CICERO AVENUE & WEST 82ND STREET, CICERO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank, National Association, as Trustee, Successor to State Street Bank and Trust Company, as Trustee for the registered holders of Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2000-3 By: Midland Loan Services, Inc. Its Servicer and Attorney-in-Fact
On 07-23-08

By Linda Holland
Linda Holland, Vice President


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STATE OF Kansas
COUNTY OF Johnson

On 07-23-08, before me, Jon Kirtley, a Notary Public in and for Johnson in the State of Kansas, personally appeared Linda Holland, Vice President of Midland Loan Services, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: 1 / 1



(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 367.39 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE FOLLOWING DESCRIBED LAND, THE SOUTH 115 FEET OF THE EAST 255 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES, AFORESAID), IN COOK COUNTY, ILLINOIS.

19-33-200-009

PARCEL 2:

LOTS 1 AND 3 IN GOODRICH SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 20.0 ACRES OF THE NORTH 60.0 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96-647,454.

19-33-200-012

19-33-200-014

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER LOT 2 IN GOODRICH SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT AND RESTRICTION AGREEMENT DATED AUGUST 20, 1996 AND RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96-647,456.

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER CERTAIN PREMISES NORTH OF AND ADJOINING SAID LOT WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED JULY 15, 1994 AND RECORDED AUGUST 5, 1994 AS DOCUMENT NO. 94-695,767.

PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AND LOT 3 OF PARCEL 2, TAKEN AS A TRACT, OVER CERTAIN PREMISES NORTH OF AND ADJOINING THEM WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED MAY 24, 1971 AND RECORDED JUNE 3, 1971 AS DOCUMENT NO. 21,499,709.