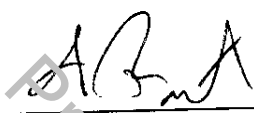


# UNOFFICIAL COPY



Doc#: 0821431088 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 02:26 PM Pg: 1 of 2

  
Prepared by: ANIL RAMAWAT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 40569519  
Investor #: 2608

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 29, 2006 and executed by FLORENCE BREWER-ALLEN AND JEFF B. ALLEN, as Mortgagor(s), in the amount of \$ 60,000.00, and recorded on 2-1-07, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0703211054, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

LOT 10 IN BLOCK 7 IN B. PINKERT AND SON'S 22ND STREET SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2126 HARVEY AVE , BERWYN , ILLINOIS

Tax ID #: 16-20-331-021-0000

Dated: JUNE 23, 2008

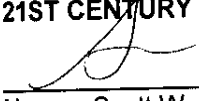
When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

601176

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

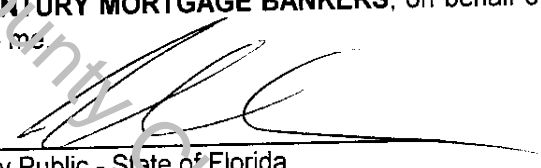
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS**



Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA                    }  
   }SS  
COUNTY OF PALM BEACH        }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 23, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS**, on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.