

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0821433009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 08:13 AM Pg: 1 of 3

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA0815572

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS )  
TRUSTEE FOR MERRILL LYNCH FIRST )  
FRANKLIN MORTGAGE LOAN TRUST 2007-H1, )  
MORTGAGE LOAN ASSET-BACKED )  
CERTIFICATES, SERIES 2007-H1 )

PLAINTIFF ) NO.

VS

) JUDGE

DELISA SINGLETON; CITY OF COUNTRY CLUB )  
HILLS; UNKNOWN HEIRS AND LEGATEES OF )  
DELISA SINGLETON, IF ANY; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

**08CH27299**

08CH27299

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 30 IN BLOCK 5 IN R.W.S. RESUBDIVISION OF LOTS 24 THROUGH 28 INCLUSIVE IN BLOCK 3 AND LOTS 16 THROUGH 35 INCLUSIVE IN BLOCK 5 IN FLOSSMOOR TERRACE SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18147 IDLEWILD DRIVE  
COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number: #0720054012 .

SIGNATURE: Michael Halpin  
ARDC # 6239453

Attorney of Record

**PRO-VEST**

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PIERCE & ASSOCIATES

TAX NO. 28-34-415-050

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

FILED-CH

ATTY NO. 91220

COUNTY OF COOK

COURT OF COMMONS  
DIVISION

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS CLERK )  
TRUSTEE FOR MERRILL LYNCH FIRST )  
FRANKLIN MORTGAGE LOAN TRUST 2007-H1, )  
MORTGAGE LOAN ASSET-BACKED )  
CERTIFICATES, SERIES 2007-H1 )

PLAINTIFF ) NO.

VS ) JUDGE

DELISA SINGLETON, CITY OF COUNTRY CLUB )  
HILLS; UNKNOWN HEIRS AND LEGATEES OF )  
DELISA SINGLETON, IF ANY; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )  
DEFENDANTS )

08CH27299

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

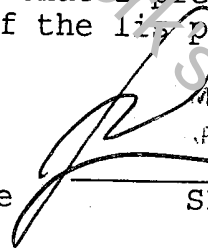
To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

Michael Halpin  
ARDC # 6239453

CERTIFICATION

I, \_\_\_\_\_, attorney, certify that I prepared this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
Michael Halpin  
ARDC # 6239453  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0815572