Doc#. 0821436013 fee: \$48.00 UNOFFIC Atte: 08/01/20/8 02 34 PM/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LINDA ENGSTROM 3843 W Altgeld St #3 Chicago IL 60647

SUBMITTED BY: Jessica Larsen

DOCID 0001398562092005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA ENGSTRC M

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0619505065 Date of Note: 06/28/2006

Property Address: 3843 W ALTGELD ST #3, CHIC/GO, IL 60647

Legal Description: Block N/A

UNIT NUMBER 3843-3 IN THE ALTGELD-AVEERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 BLOCK 37 IN 'PENNOCK' A SUBDIVISION IN SECTIONS 26, 27, AND 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 0020931115; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: 13-26-325-038-1011

County: Cook County, State of IL

Original Recording Date: 07/14/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2008.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/31/2008 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 300 N. 200 E. SUITE I 10 LOGAN, UT 84347 OMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache