Doc#. 0821436031 fee: \$48.00 UNOFFIC Att : 08/01/2008 02 37 PM/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LORRAINE TYSON, LANCE TYSON 1442 W Walton St Chicago IL 60642

SUBMITTED BY: Jessica Larsen

DOCID 000972117592005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORRAINE TYSC N. L ANCE TYSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0515704120 Date of Note: 05/06/2005

Property Address: 1442 W WALTON ST. #3 CHICAGO, IL 60622

Legal Description: Block N/A

PARCEL 1: UNIT 3 IN THE 1442 WEST WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN WATELER'S SUBDIVISION OF THE WEST ½ OF THE NORTH 1/2 OF BLOCK 22 IN CANAL TRUSTEES SUBDI VISION IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00459356 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT NO. 00459356.**

Pin #: 17-05-315-051-1003

County: Cook County, Star of IL

Original Recording Date: 06/06/2005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 08/01/2008.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/01/2008 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JESSICA LARSEN 1300 N. 200 E 0 N. 200 E. SUITE Ì 18 LOGAN, UT 84341 OMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache