GOPY

Doc#: 0821745075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/04/2008 12:34 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was propared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Lorn Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Said Abdallah and Hasan mussin. Hasan as Mortgagor, and LAKESIDE BANK, as Mortgagee on January 31, 2006, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases & Rents were recorded on February 23, 2006, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 0605449145 & 0605449146. The Mortgage having been complied with, to undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4737-39 South Ashland Avenue, Chicago, Illinois 60609 and legally described as:

LOTS 16 AND 17 IN BLOCK 5 IN KAY'S ADDITION TO CHICAGO, A SUSCIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOTS 16 AND 17 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 8 TALEN FOR WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS. PIN: #20-08-100-009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

821745075 Page: 2 of 2

## **UNOFFICIAL COPY**

LENDER:  LAKESIDE BANK  By  Stan J. Bochnowski, Executive Vice President	
ACKNOWLEDGMENT.	
(Lender Acknowledgment)	
This instrument was acknowledged before me this 1/1/1/20 by Stan J. Bochnovski Executive Vice President of LA	I day of $IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII$
corporation.	Melanda Ky-
O <sub>F</sub> C	OFFICIAL SEAL MELANDA KYWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/28/08