



Doc#: 0821745089 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2008 02:24 PM Pg: 1 of 2

555228824

DISCHARGE OF MORTGAGE/DEED OF TRUST

Know all men by these present, that a certain indebtedures of Mortgage/Deed of Trust, bearing the date 23RD day of OCTOBER, 1998 A.D. executed by JOSEPH M JONES, A MARRIED MAN, MARRIED TO BEATRICE G JONES of the first part, to DMR FINANCIAL SERVICES, INC of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois in Liber 2822 , Page 0089 , Register number 03008058 , is fully paid, satisfied and discharged. Signed, sealed and delivered the 30TH day of JUNE, A.D. 2008 .

In the Presence of

Diana Giles  
Diana Giles  
Katherine Harter  
Katherine Harter

By Pamela Groosbeck  
Pamela Groosbeck Asst. Secretary  
MVB Mortgage Corporation  
24400 Northwestern Hwy., #200  
Southfield, MI 48075

State of Michigan  
County of Oakland

On this 22ND day of JULY A.D. 2008 before me, the subscriber, a Notary Public in and for said county, personally appeared Pamela Groosbeck to me personally known, who being by me duly sworn, did say that she is respectively the Asst. Secretary of MVB Mortgage Corporation and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors, and Pamela Groosbeck acknowledge said instrument to be the free act and deed of said corporation.

My commission expires 02/28/2014

Kathleen M. Gotberg  
KATHLEEN M. GOTBERG, Notary  
Public, Wayne acting in  
Oakland County.

When recorded return to:  
MVB Mortgage Corporation  
24400 Northwestern Hwy., #200  
Southfield, MI 48075

This instrument was drafted  
by: DIANA GILES  
24400 Northwestern Hwy., #200  
Southfield, MI 48075



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# UNOFFICIAL COPY

LOT 22 AND LOT 23 (EXCEPT THE SOUTH 14.50 FEET) IN BLOCK 4 IN  
BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTH WEST QUARTER OF  
THE SOUTH WEST QUARTER, AND THE SOUTH HALF OF THE SOUTH EAST  
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 36  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-08-315-051

618 HIRSCH AVE, IL 60409

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